



TOWN OF HUDSON

Board of Selectmen



12 School Street • Hudson, New Hampshire 03051 • Tel: 603-886-6024 • Fax: 603-598-6481

HUDSON, NH BOARD OF SELECTMEN

May 12, 2020

7:00 p.m.

BOS Meeting Room at Town Hall

Agenda

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ATTENDANCE**
4. **RECOGNITIONS, NOMINATIONS, APPOINTMENTS AND RESIGNATIONS -**
 - A. **Nominations**
 - 1) Sustainability Committee - (1 member vacancy which expire 4/30/23, 3 alternate member vacancies which expire 4/30/20, 4/30/21, 4/30/22)

Jennifer Stone-Grimaldi (incumbent member)
5. **CONSENT ITEMS**
 - A. **Assessing Items**
 - 1) Institutional Exemptions - Charitable Exemption Requests: Map 183, Lot 100 and Map 190, Lot 015 - Kiwanis Club of Hudson, Inc. Map 242, Lot 058 - The PLUS Company; Map 147, Lot 027 - Alvirne School Chapel; Map 106, Lot 006 and Map 190, Lot 085 - Area Agency Properties, Inc.; Map 222, Lot 041-001 - Goodwill of Northern New England; Exempt by Specific Statute: Map 168, Lot 122 - Hudson Grange #11; Veterans Organizations Exemption Requests: Map 182, Lot 022 and Lot 030 - American Legion Post #43; Map 136, Lot 036 - Hudson Memorial VFW Post #5791; Religious Exemption Requests: Map 140, Lot 047 - Hudson Congregation of Jehovah's Witnesses; Map 228, Lot 054 - New Life Christian Church; Roman Catholic Bishop of Manchester: Map 166, Lot 001 - St. Patrick's Cemetery; Map 166, Lots 011 and 017 - St. Casimir's Church and Cemetery; Map 182, Lot 129 - St. John the Evangelist Church; Map 235, Lot 009 - St. Kathryn Church; Map 210, Lot 010 - Sisters of Presentation of Mary; Map 176, Lot 034 - First Baptist Church; Map 156, Lot 035 - United

Pentecostal Church/Parsonage; Map 105, Lot 007 - Lighthouse Baptist Church, w/recommendation to approve

- 2) Current Use Lien Releases: Map 194, Lot 10-10 - 118 Standish Lane; Map 201, Lot 7-10 - 87 Standish Lane
- 3) Disabled Exemption: Map 253, Lot 74 - 106 Dracut Rd.
- 4) Elderly Exemption: Map 182, Lot 96 - 37 Ferry St.
- 5) Solar Exemption: Map 135, Lot 40 - 32 York Rd.

B. Water/Sewer Items - None

C. Licenses, Permits and Policies

- 1) Permit to Operate Commercial Trucks - Brox Trucking

D. Donations - None

E. Acceptance of Minutes

- 1) Minutes of the April 28, 2020 Meeting

F. Calendar

5/13 7:00 Planning Board - BUX Meeting Room

All other meetings canceled at this time

6. OLD BUSINESS

A. VFW Tag Day Permit (was removed from consent on 4/28/20)

B. Selectman McGrath made a motion seconded by Selectman Roy to allow the Police Chief to call back two part time crossing guards to assist with traffic flow at the upcoming covid-19 testing dates in Town. A roll call vote was taken. Carried 5-0.

Selectman McGrath made a motion to adjourn at 8:24pm, this was seconded by Selectman Roy. A roll call vote was taken. Carried 5-0.

7. **NEW BUSINESS**

- A. Covid-19 Update
- B. Request for Additional Sewer Allocation
- C. Sewer Allocation Balance Revision
- D. Terrace View Drive - Water Main Extension
- E. Outdoor Dining
- F. Lowell & Central LLR Proposal
- G. April Revenues & Expenditures

8. **REMARKS BY SCHOOL BOARD**

9. **REMARKS BY TOWN ADMINISTRATOR**

10. **OTHER BUSINESS/REMARKS BY THE SELECTMEN**

11. **NONPUBLIC SESSION**

RSA 91-A:3 II (a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted

RSA 91-A:3 II (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant.

THE SELECTMEN MAY ALSO GO INTO NON-PUBLIC SESSION FOR ANY OTHER SUBJECT MATTER PERMITTED PURSUANT TO RSA 91-A:3 (II).

12. **ADJOURNMENT**

Reminder ... Items for the next agenda, with complete backup, must be in the Selectmen's Office **no later than 12:00 noon on May 14, 2020.**